

## **Attitude and Conduct of Scientology** **4<sup>th</sup> London ACC, 3 November 1955**

### **From Pages 1-4:**

“The next thing we’ve learned [in the first 5 years of active organization] is that organizational problems are best resolved by Scientology and that there are exactly two methods by which personnel can be handled – two methods. And these are very sharp and very definitive, organizationally. They are handled in one of these two ways. They are either processed or they’re... Pardon me, let’s take two classes of personnel. Personnel that is getting something done and so forth – well, you just help them, all you can, get something done, see?”

“But the two ways of handling those who are not getting something done is, one, process them and, two, disconnect them from the organization but not from Scientology. Got that?”

[LRH then clarifies that we assume these people are Scientologists.]

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“But we *do not*, I repeat, *do not*, separate them from Scientology or Scientology organizations, nor at any moment fail to give them organizational support or cooperation in the starting of any new activity in which they wish to engage for the benefit of Scientology. You got that?”

“In other words, the arduous lesson along this line is that no-communication lists, revocation/suspension of certificates, court action of any kind whatsoever within the realm of Scientology and so forth, is not only – not only difficult to do but *does not work*. That’s just the end of it. It just *doesn’t* work. It’s for the sea gulls. That might work in Gestetner Limited or Westinghouse, but it does not work in Scientology. Got that?”

...”[w]hen a person becomes part of Scientology in general or the organization in particular, they are part of our own time continuum. And enturbulences which affect *them* and separate *them* out of an orderly existence, kick back madly all the way across the whole set of dynamics and you have apparently practically offered to kill somebody. I think mere capital punishment is not a fitting description of comparable magnitude.

“See, you say, “ Well, that’s all right. Don’t come around to this group anymore. You go away. Now that you have been booted out, why, you’re off of communication and we’re not going to do anything for you and don’t associate with us anymore” and so forth. This creates one awful reaction. I’ll tell you why I know it creates one awful reaction. These people don’t spin necessarily, but their retaliatory gestures demonstrate that they have received a motivator of enormous magnitude. I can tell you how it seems to them by what they do.

“They practically devote the rest of their lives and all of their actions and attention and everything else to trying to get even with you or remedy the situation somehow or something. This is one of the more fabulous things, so that it must be something of magnitude.

“It evidently doesn’t compare to simply being ejected out of a country or ejected out of some kind of universe or out of a family or something of the sort, you know? It isn’t evidently of comparable magnitude. This is a very great oddity I wish to point out to you.

“In the first place, Scientology is a road out of and into universes.”

[...] “I merely wish you to look at the enormous actions undertaken by people who have been ejected from organizations and otherwise. They seldom go off and suck their thumb dismally. They seldom do this. They might go completely into apathy..., [but t]hey usually come in there fighting with violence; they’ve got to do something of magnitude.”

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“See, we don’t quite understand the magnitude of the injury and the magnitude is considerable.”

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“It’s because they are people of good intention. And by saying that these people are not fit to associate with us anymore, we have told a lie of magnitude. This is not true. It’s never true. You got it?”

**From Page 9:**

“Our inability to understand the actions of other Scientologists has a very fascinating barrier. The limitation on our understanding is simply this: we say they have bad intentions, and that is a lie. Got it?”

“So the whole situation is liable to enturbulate around that postulated bad intention. *That’s* what enturbulates the situation. That makes a lie.

“The situation then becomes unsolvable. Because we’ve entered a changing factor called a lie into it.”

**From Page 11:**

“This guy says he’s been hurt, he’s screaming to high heaven, let’s try and give him a hand.

“In view of the fact that he’s in Scientology the probability is that he’s – actually has been hurt. See? He probably...that’s the... the probabilities are very in favor of that. And he isn’t just standing there screaming, or she isn’t just standing there screaming and saying, “I’ve been done in,” just to stand there and say, “I’ve been done in,” see?”

(Paraphrase: The Thing to do is patch the guy up.)

**From Page 12:**

“The most valuable asset we have, actually, is our ability to understand, to do the right thing, to be kind, to be decent.”

**From Page 13-14:**

“Well, I hate to unsettle a very stable datum, if it does unsettle it. But the only way anything ever does resolve is by letting your own kind heart reach through. That’s the only way it ever does solve.

“And it never solves by being tough.”

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“It is proving more and more and more, that it’s not a safe thing to do [ARC break a Scientologist]. Not a safe thing from the standpoint of a vested interest, or something like that, to attack Scientologists. They’re too agile, they communicate, they talk. Get the idea? I mean, they do upsetting things. They don’t go back and sit down apathetically and say that’s the end of that.

“They write letters. They do things. They think of ideas. They think of ways to get a communication line through.”

**From Page 17:**

“What do we really have of value in the organizations of Scientology? The only thing we have of value, actually, is Scientology, an understanding of life, increasing ability to communicate, a good concept and grip on reality and the ability to like guys. That’s all you got.

“When you knock out one of those or degrade one of those, you’ve got less than you had before. You’ve got less organization than you had before.

“When we drop the various points of the ARC Triangle in their fullest meaning, we drop also the assets of the organization. And I mean that literally. I mean we drop the mimeograph machine, just like that, you know. Bang!”

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“And there’s only one more thing that we could know that would make us all feel very, very relaxed about the whole thing. There isn’t a person anywhere in Scientology who has bad intentions for Scientologists or their fellow man. And that point all by itself is very well worth thinking about the next time some trouble arises in your vicinity, because that is the truth. And if you handle a situation with that in mind, you will solve the situation.”